

MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT- G

WHEN: Thursday, October 18, 2007
TIME: 7:00 P. M.
WHERE: 1340 Bolton Road, NW
English Park Recreation Center

SPONSORS: **NPU-G** and the Bureau of Planning

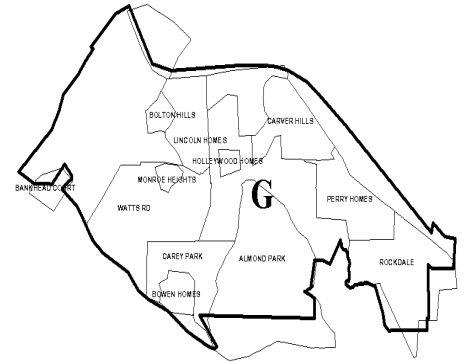
FOR FURTHER INFORMATION CONTACT:

Ola Reynolds, Chairperson (404) 792-2820 H (404) 792-7543- Fax

Charletta Wilson Jacks, Assistant Director (404) 330-6145

Wendy Scruggs-Murray, NPU/Citizen Participation Coordinator (404) 330-6899

Leigh Valletti, Planner (404) 865-8418



AGENDA

1. Opening Remarks /Invocation
2. Minutes of Previous Meeting
3. Chairperson's Report
4. City Staff Reports:
 - Police Services
 - Fire Safety Report
 - Bureau of Sanitation / Mr. Ronnie Webb
 - Bureau of Parks & Recreation / Ms. J. Middlebrook
 - Code Enforcement / Mr. James Green
 - Watershed Management / Ms. Verna Bair
5. City of Atlanta, State Government and Fulton County
 - Councilmember Felicia Moore
 - Mayor's Office / Ms. Angela Morgan
 - District Atty. Paul Howard Office / Atty. Kimani I. King
 - Councilmember H. Lamar Willis Office / Melanee Farrah
 - Comm. Emma Darnell Office / Erica Flack
6. Zoning

Zoning Review Board

November 1 or 8 , 2007

6:00PM

Z-07-90

1297, 1339 Northwest Drive

Applicant, Kenneth Wood, seeks to rezone from RG-2-C (Residential General Sector 2 Conditional) to RG-2-C (Residential General Sector 2 Conditional).

Z-07-96 / 07-O-1908

Text Amendment

An Ordinance by Councilmember Felicia A. Moore amending the zoning ordinance of the City of Atlanta and the maps established in connection therewith be changed so that the following properties #1380, 1390, 1400, 1410, 1414, 1418, 1420, 1424, 1428, 1450, 1470, 1480 and 1488 Bolton Road, NW, be changed from I-1 (Light Industrial) zoning classification to R-4 (Single-Family Residential) classification (Council District 9, NPU G) and for other purposes.

7. **Presentations:** Georgia Watch / Protecting Georgia Families / Jeannine Lowery
Chastain Park Master Plan / Mark Root or Ray Mock
8. **Planner's Report**
 - Reminder NPU 2008 Election of Officers is Due on or before November 30, 2007

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9. Executive Committee Report

10. Public review and comments:

Ordinance – 07-O-1953

An Ordinance by City Utilities Committee to amend chapter 138, section 138-20 and appendix B of the code or ordinance to authorize the imposition of certain fees for encroachments in the right-of-way to modify certain provision; and for other purposes.

11. Adjournment

Councilmember Felicia Moore

Will host a

District 9 Public Safety Meeting

for all residents of NPU-G

Monday, October 22, 2007

6:30 pm

Springfield Missionary Baptist Church

1730 Hollywood Road, NW

Atlanta, GA 30318

For further information, please contact the council office at (404) 330-6044

“Working Together Works”